

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
PHILADELPHIA DIVISION

IN RE:

CASE NO.: 19-13096-mdc  
CHAPTER 13

Michael J Bush,  
Debtor.

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**NOTICE OF APPEARANCE AND REQUEST FOR NOTICE**

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC  
130 CLINTON RD #202  
FAIRFIELD, NJ 07004**

Robertson, Anschutz, Schneid, Crane &  
Partners, PLLC  
Authorized Agent for Secured Creditor  
130 Clinton Rd #202  
Fairfield, NJ 07004  
Telephone: 470-321-7112

By: /s/Charles Wohlrab  
Charles Wohlrab, Esq.  
Email: CWohlrab@raslg.com

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on November 18, 2022, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

MICHAEL J BUSH  
614 WOODLAND AVENUE  
CHELTENHAM, PA 19012

And via electronic mail to:

JOHN L MCCLAIN & ASSOCIATES, PC  
PO BOX 123  
NARBERTH, PA 19072

KENNETH E. WEST  
OFFICE OF THE CHAPTER 13 STANDING TRUSTEE 1234 MARKET STREET - SUITE  
1813  
PHILADELPHIA, PA 19107

UNITED STATES TRUSTEE  
OFFICE OF THE U.S. TRUSTEE ROBERT N.C. NIX FEDERAL BUILDING SUITE 300  
PHILADELPHIA, PA 19107

By: /s/ Brianna Carr